

**MARKVILLE SECONDARY SCHOOL (905)940-8840  
STUDENT FIELD TRIP PERMISSION FORM**

Destination: **MARKVILLE BOYS CLUB CAMP at CAMP ROBIN HOOD**

Purpose of the Field Trip: **This is the September event for the Markville Boys Club. Please see the attached letter for details.**

Date of Field Trip: **Saturday September 27<sup>th</sup> to Sunday September 28<sup>th</sup>, 2008**

Cost to Student: **\$20.00** (includes use of camp, lunch, dinner, snacks and breakfast)

Arrive at camp: **Saturday September 27<sup>th</sup> at 10:00 a.m.**

Pickup from camp: **Sunday September 28<sup>th</sup> at 11:00 a.m.**

Mode of Transportation: **Parent / Guardian pick up / drop off**

Itinerary:	<b>Saturday</b>	<b>10:00</b>	<b>Students arrive at camp are join their teams</b>
		<b>11:00</b>	<b>Activities/competitions begin</b>
		<b>noon</b>	<b>Lunch</b>
		<b>1:00</b>	<b>Activities/competitions begin</b>
		<b>4:00</b>	<b>Campsite setup</b>
		<b>5:00</b>	<b>Dinner</b>
		<b>6:00</b>	<b>Activities/competitions begin</b>
		<b>8:00</b>	<b>Evening program and snack</b>
		<b>10:30</b>	<b>Campers prepare for bed</b>
		<b>11:00</b>	<b>Lights out</b>
			<b>Sunday</b>
		<b>8:00</b>	<b>Breakfast</b>
		<b>9:00</b>	<b>Pack up and tear down campsite</b>
		<b>10:00</b>	<b>Closing event</b>
		<b>11:00</b>	<b>Students depart from camp</b>

Please complete this form & return it with the fee (\$20.00) to the student store in the atrium by September 25<sup>th</sup>, 2008 This is a school activity supervised by Markville S.S. teachers and camp staff. Please ensure that you follow the Code of Conduct as explained in the Student Agenda Planner on page 5.

We are excited for you to participate in this program and that you represent Markville Secondary School in a positive way by showing good character and by following school and camp rules. The students that are going on this trip are involved because of our belief in them to show good character. This includes attributes such as honesty, integrity, respect, responsibility, and fairness.

*(retain top portion)*

*Bottom section to be completed by student, parent/guardian & handed in to Markville S. S. by September 25th, 2008*

**Name of Student:** (Please print) \_\_\_\_\_ **HRM:** \_\_\_\_\_

Please state any food allergy / dietary concerns: \_\_\_\_\_

In case of emergency call \_\_\_\_\_

Name

Daytime Phone

I agree to abide by the Students' Code of Conduct as outlined in the Student Agenda Planner and I will be a positive ambassador of Markville S.S.

\_\_\_\_\_  
Signature of Student

I give permission for my son to participate in this field trip.

\_\_\_\_\_  
Parent/Guardian Signature